

## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED. SECRETARY OF THE SENATE

08 JAN 31 PM 3: 07

| NAME OF COMMITTEE (in full)  USE FEC MAIL OR TYPE OR P  |                |   |                      |  |                               |                             |                  |
|---|----------------|---|----------------------|--|-------------------------------|-----------------------------|------------------|
| Friends of Max Baucus   | <u> </u>       |   |                      |  |                               | <u>ii</u>                   |                  |
|   | <u> </u>       | <u> </u>  |                      |  |                               | <u> </u>                    |                  |
| ADDRESS (number and street)   | PO Box 586     |   |                      |  |                               |                             |                  |
| Check if different than previously reported. (ACC)  | Helena         |   |                      |  | MT L                          | 59624                       |                  |
| 2. FEC IDENTIFICATION NUMBER 🔻  |                | CITY A  | <b>4</b>             |  | STATE                         | ZIP CODE ▲ STATE ♥ DISTRICT |                  |
| C00328211   |                | 3. IS THIS<br>REPORT  | , x                  | NEW<br>(N) OR  | AMENDED<br>(A)                | MT                          | 00               |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)  October 15 Quarterly Report (Q3) |                | (b) 12-Day PRÉ-Election Report fo<br>Primary (12P)<br>Convention (120 |                      |  | General (12G<br>Special (12S) | ·                           |                  |
|   |                | Election  |                      | uun (120)  | Special (123)                 | in the<br>State of          | <del></del>      |
| X <sub>,</sub> January 31 Year-E  | nd Report (YE) | (c) 30-Day F  | POST-Election Genera | n Report for the   | :<br>Runoff (30R)             | Specin the                  | cial (30S)       |
| Termination Report (TER)  |                | Election on   |                      |  | State of                      |                             |                  |
| 5. Covering Period 1 0  | 0 1            | 2007  | thro                 | <sub>ugh</sub> 12  | 31                            | 2007                        |                  |
| I certify that I have examined this  Type or Print Name of Treasurer  |                | best of my know<br>ontague  |                      | rief it is true, co  |                               |                             |                  |
| Signature of Treasurer Electron  NOTE: Submission of false, error   |                | Chris Montagu   | 10                   | Hay y John Market Marke | Date 0 1                      |                             | 0 0 8<br>C 437g. |
| Office<br>Use<br>Only<br>FE5AN018   |                |   |                      |  |                               | FEC FORM (Revised 02/2003)  |                  |

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